UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEW JERSEY

IN RE JOHNSON & JOHNSON TALCUM POWDER PRODUCTS MARKETING, SALES PRACTICES, AND PRODUCTS LIABILITY LITIGATION MDL NO. 16-2738 (FLW) (LHG)

THIS DOCUMENT RELATES TO ALL CASES

PLAINTIFFS' STEERING COMMITTEE'S NOTICE OF ISSUANCE OF SUBPOENA TO DR. MICHAEL HUNCHAREK

PLEASE TAKE NOTICE, pursuant to Federal Rule of Civil Procedure 45, that the Plaintiffs' Steering Committee served a Subpoena to Produce Documents, Information, or Objects, attached hereto as Exhibit A, on Dr. Michael Huncharek on October 4, 2017. Ex. B (affidavit of service).

Date: May 30, 2018

Respectfully submitted,

s/ Michelle A. Parfitt

Michelle A. Parfitt ASHCRAFT & GEREL, LLP 4900 Seminary Road, Suite 650 Alexandria, VA 22311 Telephone: 703-931-5500

Email: mparfitt@ashcraftlaw.com

s/ P. Leigh O'Dell

P. Leigh O'Dell BEASLEY, ALLEN, CROW, METHVIN, PORTIS & MILES, PC 218 Commerce Street Montgomery, AL 36104 Telephone: 334-269-2343

Email: leigh.odell@beasleyallen.com

s/ Christopher M. Placitella

Christopher M. Placitella COHEN PLACITELLA ROTH, PC 127 Maple Avenue Red Bank, NJ 07701 Telephone 888-219-3599

Email: _cplacitella@cprlaw.com_

CERTIFICATE OF SERVICE

I hereby certify that on February 20, 2018, I electronically filed the foregoing document with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the CM/ECF participants registered to receive services in this MDL.

Respectfully submitted,

s/P. Leigh O'Dell

P. Leigh O'Dell BEASLEY, ALLEN, CROW, METHVIN, PORTIS & MILES, PC 218 Commerce Street Montgomery, AL 36104

Telephone: 334-269-2343

Email: leigh.odell@beasleyallen.com

Plaintiffs' Co-Lead Counsel